

*Shaping  
our community  
together*

420 College Street SE  
Lacey, WA 98503  
360-491-5642

**CITY  
OF LACEY**

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## COMMUNITY DEVELOPMENT DEPARTMENT PRESUBMISSION CONFERENCE AGENDA

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THE FOLLOWING PROJECTS WILL BE CONSIDERED AT CITY HALL,  
420 COLLEGE STREET SE.

MEETING DATE: **Wednesday, November 23, 2016**

TIME	PRE-SUBMISSION	LAND-CLEARING REVIEW	SITE PLAN REVIEW	DESCRIPTION
SPR Team Meeting will be held on the Tuesday prior to presub meeting date.				
10:00 a.m.				16-304 Wei Townhouses Townhouse Development 118204 12900 Seymour/Stiles 4531 19 <sup>th</sup> Ave SE MD PW File #118-20-412900
11:00 a.m.				
12:00 p.m.				
1:30 p.m.				
2:30 p.m.				
3:30 p.m.				



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Community Development Department  
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**OFFICIAL USE ONLY**

CASE NUMBER:
RELATED CASE NUMBERS:
PLANNER ASSIGNED:
PW ASSIGNED:

## ***PRESUBMISSION CONFERENCE REQUEST FORM***

ONE WEEK PRIOR TO REQUESTED DATE, SUBMIT VIA EMAIL TO [PLANNING@CI.LACEY.WA.US](mailto:PLANNING@CI.LACEY.WA.US), OR TO LACEY CITY HALL. NO FEE IS REQUIRED.  
SUBMISSION SHOULD INCLUDE COMPLETED APPLICATION, SITE PLAN DRAWING, VICINITY MAP, AND TRAFFIC GENERATION WORKSHEET.

**APPLICANT:**

ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

**REPRESENTATIVE:**

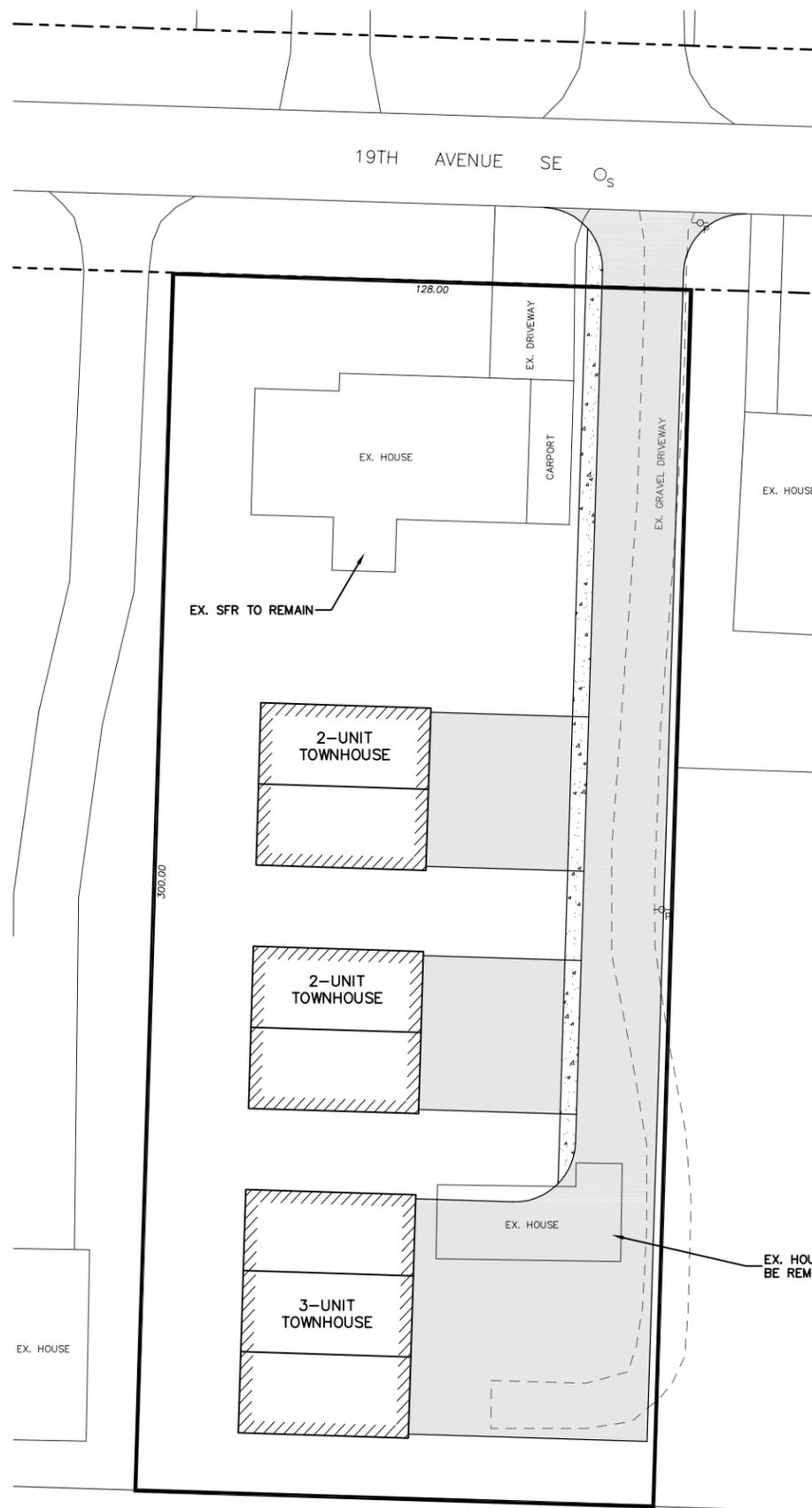
ADDRESS:	CITY:	STATE:	ZIP:
PHONE NUMBER:	EMAIL:		

<b>PROJECT ADDRESS:</b>		
<b>ASSESSOR'S TAX PARCEL NUMBER(S):</b>		
<b>BRIEF DESCRIPTION OF PROJECT:</b>		
<b>TOTAL ACREAGE:</b>	<b>TOTAL SQ. FT OF BLDG:</b>	<b>ZONING:</b>
<b>PROPOSED LAND USE: ( ) SINGLE-FAMILY ( ) MULTI-FAMILY ( ) INDUSTRIAL DUPLEX ( ) COMMERCIAL ( ) M.H. PARK</b>		
<b>EXISTING ACCESS:</b>	<b>PROPOSED ACCESS:</b>	

<b>INDICATE PREFERENCE FOR A MEETING DATE AND TIME:</b>		
(MEETINGS ARE HELD THE 2ND AND 4TH WEDNESDAY OF EACH MONTH)	<b>DATE:</b>	<b>TIME:</b>

A presubmission conference is an opportunity for the developer and/or their representative to meet with staff to discuss preliminary studies or sketches of the proposed project. At the conference, staff will make available, pertinent information relating to the proposed development. The intent is to identify and/or eliminate as many potential problems as possible in order for the project to be processed without delay. The conference should take place prior to detailed work by an engineer or surveyor; however, the site drawing submitted, should have sufficient information to allow for staff review. Discussion topics will include such things as Comprehensive Plan, Street Plan, Storm Run Off & Retention, Shoreline Master Program, Zoning, Availability of Water/Sewer, Development Concepts, other requirements and permits, and the environmental impact. If the applicant owns adjacent land, the possibilities of future development will be discussed. Written information regarding process, specific requirements & related issues, will be furnished at the meeting. Staff will typically visit the site prior to the meeting and may enter the property if deemed necessary to gain a full understanding of the project.

SEC 20, TWP 18N, RGE 1W, W.M.



**VICINITY MAP**  
N.T.S.



**PROJECT INFORMATION**

APPLICANT: KEVIN WEI  
1180 E. FRANCIS ST., BLDG. B  
ONTARIO, CA 91761

PARCEL NO: 11820412900

SITE ADDRESS: 4531-4539 19TH AVE. SE  
LACEY, WA 98503

ZONING: MD

PARCEL AREA: ±0.882 ACRES (±38,400 SF)

# UNITS: 8 (1 EX. SINGLE-FAMILY & 7 TOWNHOUSE UNITS)

DENSITY: 9 UNITS/ACRE

**SURVEY NOTE**

THE BOUNDARY AND TOPOGRAPHIC SURVEY INFORMATION DEPICTED HEREON WAS OBTAINED FROM THE THURSTON COUNTY GEODATA MAPS. THE LOCATIONS OF ANY STRUCTURES, SITE FEATURES, PROPERTY LINES, ELEVATIONS, ETC. MAY BE APPROXIMATE. THIS SURVEY INFORMATION WAS NOT FIELD VERIFIED BY OLYMPIC ENGINEERING AND OLYMPIC ENGINEERING ASSUMES NO LIABILITY IN THE ACCURACY OF THIS INFORMATION OR FOR OMISSIONS WHICH MAY HAVE BEEN INCORPORATED INTO THESE DRAWINGS AS A RESULT.

NO.	DATE	REVISION

**WEI TOWNHOUSES**

WA

CITY OF LACEY

**SITE PLAN  
IFOR PRESUBMISSION!**

DESIGNED BY: CMM

DRAWN BY: CMM

CHECKED BY: CMM

SCALE: 1" = 40'

DATE: 10/20/16

PO Box 12690  
Olympia, WA 98508  
360.705.2474  
www.olyeng.com

**OLYMPIC ENGINEERING**

Professional Engineer, Land Planner, & Project Management

JOB NUMBER: 16068

DRAWING NAME: 16068\_SITE

